

## SUMMARIES

### **Lishaev S. Hesitating identity (consciousness of a philosopher in modern Russia)**

The article is dedicated to the problem of philosophers' identity in modern Russia. The author inquires into the phenomenon of evasion from identifying in philosophy that distinguishes a considerable part of professional philosophers. Its motivation, various cultural, historical, mental and institutional foundations are being analysed, as well as its effect to the position of philosophical community and outlook of philosophical work.

**Key words:** philosophy, consciousness of a philosopher, philosopher's identity, professional philosophy, vocation to philosophy, science, knowledge, asking, philosophical community.

### **Kuzin I. Dreams of reality and globalism of modern media of communications**

In article it is considered how metaphysical searches of original reality at first become the simplified aspiration of its embodiment and finding at the level of art practice, and further turn around in her profanny statement at the level of the social reality, one of which expressions becomes of media communication.

**Key words:** reality, metaphysics, art, painting, direct prospect, communication, power, journalist, sensor, exposure, responsibility.

### **Koretskaya M. Death in the terms of the prestige spending: the mutual conversion of hubris and charisma**

In this article on the material of ancient mythology and the Homeric epics was made an attempt to explicate the relationship of the concepts "hubris" and "charisma" in the context of the question of the price of the power charisma, and more widely - in the context of the problem of the power as such. Since the myth generates various cultural scenarios of the acquisition and the loss of charisma, their analysis allows to discuss in a more detailed way the problem of the ambivalence of the power in the context of sacralization practices, by placing it in the horizon of the question of the anthropological sense of the acts of transgression and the experience of sovereignty, where death is the measure of the prestige spending.

**Key words:** hubris, charisma, prestige spending, power, death, symbolic exchange, ambivalence of the sacral.

### **Demin I. Correlation of speech and language in the context of hermeneutic phenomenology**

The article touches upon the correlation of speech and language in the context of hermeneutic phenomenology. The importance of conceptual distinction of "language" and "speech" for institutional identity of modern post-metaphysical philosophy is highlighted. Two-level structure of philosophy of language in the context of post-metaphysical hermeneutically-oriented philosophy is revealed: fundamental ontology deals with speech as the initial and essential structure of being-in-the-world; the subject of regional ontology is language as environment (or "quasiregion") which allows for any interpretation.

**Key words:** language, speech, philosophy of language, regional ontology, fundamental ontology, Heidegger, hermeneutic phenomenology.

### **Darenskiy V. Logic of spontaneity in cognitive processes**

The philosophical problem of basic spontaneity of cognition is considered in this article. The human cognition is interpreting here as a problematical essence, which determined by different types of cultural archetypes. The concept of "spontaneity" is considered as the

fundamental principle of human cognition as a creative processes. It has been accentuated that spontaneity defines a person's openness to new knowledge; it creates new operational senses in cognitive processes and constitutes some different subject positions in scientific discovering. The paper gives analysis of philosophic and anthropologic sense of the concept of "spontaneity" that makes it possible to discover hidden dimensions of scientific researches and its cultural forms. Typology of different archetypes cognition as a basic level of scientific thinking is proposed in the article.

**Key words:** spontaneity, cognition, science, discovery, culture.

***Bogatov M. The ontological origin of the politics and economics***

The article is devoted the question of a possible understanding by ontology (theory of being) the concepts of politics and economics. The author examines several concepts of this relation in the twentieth century philosophy and offers the option of understanding of the place of ontology as the special space between economics and politics.

**Key words:** the question of being, Spengler, Heidegger, ancient philosophy, ontology, economy, politics.

***Sherezova K., Serikov A. Herbert Spenser's social evolutionism and Darwinism***

The relation between Herbert Spenser's and Charles Darwin's ideas as well as notion of social Darwinism are discussed. There are certain important differences between the evolutionary theories of Darwin and Spenser, so it is not exactly correct to understand Spenser's evolutionism as Darwinism.

**Key words:** Herbert Spenser, Charles Darwin, social evolution, social Darwinism, natural selection, survival of the fittest.

***Kolesnikov I. Ernst Jünger: earth and myth***

This research seeks to find Ernst Jünger's new modus of interpretation of the world, considered in return of myth. Each interpretation goes from elements through man, which isn't a subject. Unlike Ernst Bertram and Friedrich Georg Jünger, Ernst Jünger's mythology is in another form — it's naïve interpretation.

**Key words:** myth, sense, earth, nomos, Greek myths, Prometheus, conservative revolution.

***Stefanski E. Binary oppositions *lightness - heaviness, strength - weakness, empty - full* in Slavonic languages***

The article is devoted to binary oppositions *lightness - heaviness, strength - weakness, empty - full* Russian, Polish and Czech languages. The author analyzes a broad linguistic and ethno-cultural background, to demonstrate, how these opposition were reflected in Slavonic languages and traditional cultures.

**Key words:** binary oppositions, Slavonic languages.